

## **Community Recognition Awards Nomination Form**

Section A: Award Category - Please mark the appropriate category box below. A separate						
nomination form is to be completed for each category.						
□ Accessibility Red	cognition		Environmental/Sustainability Recognition			
□ Acts of Heroism						
☐ Agricultural Leadership			Leadership in Arts and Culture			
☐ Business Leadership			Sporting Excellence			
Community Volunteer of the Year		-	□ Youth			
	mination form is to be completed for each category.     Accessibility Recognition  Environmental/Sustainability Recognition    Acts of Heroism  Heritage Preservation    Agricultural Leadership  Leadership in Arts and Culture    Business Leadership  Sporting Excellence    Community Volunteer of the Year  Youth    ction B: Township: Please mark below the Township in which the nominee resides:    Asphodel-Norwood  North Kawartha    Cavan Monaghan  Otonabee-South Monaghan    Douro-Dummer  Selwyn    Havelock-Belmont-Methuen  Trent Lakes    ease Print Clearly  or    sident's Name:  or    siness Name:  or    silling Address:  P.O. Box  Street Address    Town/Village  Province  Postal Code    lephone Number:  Email Address:					
Section B: Towns	<b>hip</b> : Please mark	below the Towns	ship in which the nomine	ee resides:		
□ Asphodel-Norwo	ood		North Kawartha			
🗆 Cavan Monagha	in		Ū Ū			
Douro-Dummer			•			
☐ Havelock-Belmo	nt-Methuen		☐ Trent Lakes			
Please Print Clearly						
Section C: Nomine nomination)	ee Information (	Please indicate i	f this is a County resid	dent or business		
Resident's Name:				or		
Business Name: _						
Mailing Address:	,					
	P.O. Box	Street Address				
	Town/Village		Province	Postal Code		
Telephone Number:		Email A	Address:			
Section D: Nomine	ee Information f	or Group Nomina	ation (County group)			
Group Name:						
Contact Name:						
Mailing Address:	7					
	P.O. Box	Street Address				
	Town/Village		Province	Postal Code		
Telephone Number:		Email A	Address:			
Please list and submit on a separate sheet the names of each individual nominated for this Group						

Award.

**Section E: Reasons for Nomination** - Please provide particulars to support your nomination and attach any newspaper articles or other documentation, if available. Please provide a minimum of 150 words and a maximum of 300 words of accurate and to the point information. Please think of who, why, where, when and how. The information you provide will be used to develop a "biography" which will be read during the presentation of the Award at the Ceremony. If additional space is required, please attach a separate sheet to this form.

**Section F: County Recognition Awards** - Has your nominee received a County Recognition Award in a similar category within the last fifteen years. Yes □ No □ Unknown □

Section G: Other Awards or Commendations - Has your nominee received or been issued other awards or commendations? Yes  $\Box$  If yes, please explain below: No  $\Box$ 

Section H: Nominator Information				Remain Anonymous 🗆	
Name:					
Mailing Address:	P.O. Box	, Street Address			
	Town/Village		Province	Postal Code	
Telephone Numbe	er:				
Email Address:		@			
Date:		Nominate	or's Signature		

Please forward to the County of Peterborough, c/o County Clerk, 470 Water Street, Peterborough, ON K9H 3M3 or email to <u>clerksoffice@ptbocounty.ca</u> by March 1<sup>st</sup>.

Personal information (as defined by Municipal Freedom of Information and Protection of Privacy Act (MFIPPA)) contained on this form is collected pursuant to Section 11 of the Municipal Act, S.O. 2001, C. 25 and will be used for the principal purpose of administration, management and to determine eligibility of the County of Peterborough Recognition Awards. Questions about this collection and use should be directed to the Clerk, 705-743-0380, by mail to 470 Water Street, Peterborough, Ontario K9H 3M3 or email to clerksoffice@ptbocounty.ca who can respond to questions about the collection.